



Traditional Medicinal Practices and Consensus of Inhabitants for Health Care Systems in Himalayas

Aatif Hussain¹, Kaiser Iqbal¹, Showkat Aziem¹, Jahangeer A. Bhat², P. A. Sofi¹,
Nazir A. Pala³ and A. K. Negi¹

¹*Department of Forestry and NR, HNB Garhwal University, (A Central University),
Srinagar (Garhwal) Uttarakhand, India*

²*Department of Forestry, College of Agriculture, Fisheries and Forestry,
Fiji National University, PO Box 1544, Koronivia-Nausori, Republic of Fiji Islands*

³*Faculty of Forestry, SKUAST, Kashmir, Benhama-Watler Ganderbal,
Jammu and Kashmir, India*

KEYWORDS Local Knowledge. Ailments. Ethnomedicine. Conservation. Use-Value

ABSTRACT The present study was carried out in the Dhasoli block of district Chamoli, in Garhwal Himalaya of Uttarakhand. The aim of the study was to document the cultural and indigenous knowledge of plant resources for health care management practices among the inhabitants of remote areas of Himalaya. Questionnaire and field visits were used for data collection on different plant species with ethnomedicinal importance. The informants' consensus factor value ranged from 0.36 to 0.67 with the highest value of 0.67 for a liver disorder. Most dominant plant parts used were roots. Gastrointestinal disorder was treated by the highest number of species (21) followed by (17) species for dermatological disorders and respiratory disorders (17). There is a need for future research for different parts of plants for precise information about the curable ailments of a particular part of the plant which will open further path for pharmacological evaluation of traditional herbal medicine.

INTRODUCTION

The exploration and utilization of ethnobotanical resources and their conservation is essential for rebuilding the traditional knowledge (Reddy 2012; Payyappallimana and Fadeeva 2013; Biswakarma et al. 2017; Raj et al. 2018; Pala et al. 2019). Plant species used in traditional medicines globally is around 5300 species (Hamilton 2004). As estimated by World Health Organization, about seventy to ninety five percent of people in developing countries rely on the traditional knowledge of plants for health care (World Health Organization 2011). India harbors about 17,000 plant species, of which 7500 are known as medicinal plants (Nayar 2011). About sixty five percent of the Indian population depends on the traditional system of medicine (Timmermans 2003). Ethnobotanical research is important by documenting the traditional knowledge for the conservation and utilization of bio resources (Muthu et al. 2006). Therefore, the establishment of local knowledge of plant species

has significant benefits (Bađćý 2000) and this traditional knowledge is kept secret by traditional healers and is only passed to their own generations (Panghal et al. 2010).

This part of north-western Himalaya which lies in the state of Uttarakhand is known for dense vegetation with a wide species of medicinal plants and the majority of the medicinal plants have been recorded from this state (Singh et al. 2005; Kala 2004), followed by Sikkim and North Bengal (Samant et al. 1998). The majority of the people from this area are mainly dependent on traditional healers (*Vaidyas*) for treating diseases (Kala 2000). Indian Himalayan region has been explored by several researchers for use of medicinal plants (Gaur and Sharma 2011; Singh and Rawat 2011; Kumar et al. 2011; Bhat et al. 2013; Malik et al. 2015). Ethnomedicinal knowledge of plant resources has been constantly diminishing due to the influence of global commercialization and socio-economic transformation (Kunwar and Adhikari 2005). Therefore, there is an urgent need to record this traditional knowledge of plants for its medicinal values and it is also important for future drug discovery and development. In the view of above background, the

^{*}Address for correspondence:
Jahangeer A. Bhat

present research work was carried out with the following two objectives.

Objectives

- ♦ To document the traditional use and ethnobotanical knowledge of the medicinal plants used by local communities.
- ♦ To document the various cultural indices of these utilized medicinal plant species in the study area.

MATERIAL AND METHODS

Study Area

The present study was carried out in three villages namely Khalla, Bandawara and Mandal of Block Dhasoli of district Chamoli, in Uttarakhand (Table 1). These villages are largely covered by forests of Banj oak (*Quercus leucotrichophora*) and Utis (*Alnus nepalensis*). The mean annual maximum and minimum temperature was recorded as 16.41 ± 3.60 °C and 6.14 ± 1.98 °C respectively. The study area is represented by three main seasons; the cool and relatively dry winter (November to March); the warm and dry summer (mid-April to June); the warm and wet period (July to mid-September) the monsoon. The brief depiction of studied villages was given in Table 1.

Methodology

Structured and pretested questionnaires were used and approximately more than thirty percent of the total households in each village (75

households in 3 villages) were interviewed. For the survey, a door-to-door approach was used. The information was gathered for plants with medicinal uses from the family heads. The other members of the family including women and elderly people also participated in the interviews which typically lasted 20-25 minutes at each household. During the interview process, the questionnaires were used to gather information on medicinal plants, including the local name of the plant, plant part used for curing and the diseases for which a particular plant is used etc. The questions were composed in English and then translated into Hindi and local dialect Garhwali based on the preference of the respondent. Interviews were documented in English. At the beginning of the interview, respondents were informed that their participation in the survey is completely voluntary and information provided would be helpful in future designing management practices.

The medicinal uses of the plants were classified into different categories following the standard chart developed by Heinrich et al. (1998). To test the homogeneity of knowledge on the use of plants in the illness categories between the populations, the researchers used the informant consensus factor (Heinrich et al. 1998):

$$ICF = \frac{Nur - Nt}{(Nur - 1)}$$

Where, Nur refers to the number of use reports for a particular use category and Nt refers to the number of taxa used for a particular use category by all informants.

The extent of use of each plant species curing various diseases was computed as follows:

Extent of use (%) = $\frac{\text{Total number of ailments cured with the use of a plant}}{\text{Total number of ailments prevailing in the area}} \times 100$.

Table1: Description of study villages

Description of villages	Mandal	Khalla	Bandwara
Location	30°27"N, and 79°16"E	30°26"N, and 79°16"E	30°31"N, and 79°17"E
Altitude (masl.)	1400	1420	1442
Total households	101	70	45
Sampled households	35	25	15
Total population	630	500	325
General caste	540	350	275
Schedule caste	90	150	50
Van panchayat Area (ha.)	48.80	64.41	65.20
Annual fodder consumption (tonnes)	4381.63	4152.34	2764.91
Annual fuel-wood consumption (tonnes)	293.61	165.27	136.27

The information collected in the present study was also validated with earlier available secondary literature. Literature searches in published peer-reviewed journal sources were performed using electronic databases, namely, Elsevier, Springer, and Wiley and Blackwell and other journals. The literature survey was intended to be as inclusive as possible. The search parameters were limited to papers whose title, abstract, or keywords referred to ethnobotanical, traditional knowledge, medicinal plants, Himalayas, and indigenous knowledge.

RESULTS AND DISCUSSION

Ethnomedicinal Plants and Their Extent of Use

The plants used as ethnomedicinal by the indigenous local communities of the study area are given in Table 2. It was observed that the local villagers had knowledge of about 54 ethnomedicinal species used for the treatment of various ailments. These species were distributed across 37 families, of which 2 species are gymnosperms and remaining plant species are angiosperms. The study recorded that herbs are represented by 28 species and are found to be more prominent growth forms for treatment of various ailments followed by trees (11 species), shrubs (9 species) and climbers (6 species). In terms of a number of medicinal plants species, Rosaceae, and Euphorbiaceae (4 species each) were dominant families, followed by Solanaceae (3 species) and Asteraceae, Rubiaceae, Ranunculaceae, Polygonaceae, Liliaceae, Gentianaceae, Saxifragaceae and Zingiberaceae with 2 species each. The local people recognized the plant species by various vernacular names (Table 2) for curing different ailments. The highest extent of use was calculated for *Arobus calamus*, *Solanum nigrum*, *Zanthoxylum armatum*, *Oxalis corniculata*, *Phyllanthus amarus* (10.64%). It was followed by *Achyranthes aspera*, *Bauhinia variegata*, *Phyllanthus urinaria*, *Perilla frutescens*, *Rubia manjith*, *Smilax aspera* (8.51%). The lowest use extent value (2.13%) was recorded for *Berberis asiatica*, *Aesculus indica*, *Juglans regia*, *Myrica esculenta*, *Plantago erosa*, *Symplocos racemosa*, *Thalictrum foliolosum*, *Pyrus pashia*, *Rosa macrofolia*, *Astilbe rivularis*, *Taxus wallianchiana* and *Roscoea alpina* (Table 2).

Plant Part Used and Curable Ailments

Plant parts used for ethnomedicinal preparations were both below ground and above ground such as fruit, flower, resin, rhizome, stem, bark, seed, leaf, root and the whole plant. The use of below ground parts was higher than the above ground parts. Of the plant parts, the most frequently utilized plant parts were roots (35%), whole plant (18%), leaves (11%), fruit (9%), seed (6%), bark (6%), and rhizome (5%). Roots were found most frequently utilized plant part in other studies (Malik et al. 2015; Bhat et al. 2013; Kunwar et al. 2006; Kunwar et al. 2010; Singh and Rawat 2011). Similarly, in present study most common plant parts used were roots (35%), whole plant (18%), leaves (11%), fruit (9%), seed (6%), bark (6%), rhizome (5%) etc. The high importance of the underground part was attributed to its having a high concentration of bioactive compounds (Moore 1994). The plant species used by the local villagers are used to treat different ailments such as dysentery, cough, fever, joint pain, cold, body pain, eye problems, respiratory problems, insect bites, jaundice, skin problems etc. (Table 3). It was also documented that a particular species may be used for the treatment of various ailments (Table 3). *Bergenia ciliata* is used for the treatment of constipation, dysentery, kidney stones, gall bladder stones, painful and small urination, wormicide, boils, wounds, burn, piles, urinary trouble, asthma, and fever. Allopathic medicines may cure a wide range of diseases; however, their high prices and side-effects are causing many people to return to herbal medicines which have fewer side effects (Kala 2005). However, the instant rising demand of plant-based drugs is, unfortunately, creating heavy pressure on some selected high-value medicinal plant populations in the wild due to over-harvesting. Several of these medicinal plant species have slow growth rates, low population densities and narrow geographic ranges (Kala 1998); therefore, they are more prone to extinction (Jablonski 2004). *Zanthoxylum armatum* is used for the treatment of anesthetic, pyorrhea, cough cold, fever, toothache, abdominal trouble, leucoderma, eye, and ear trouble. *Oxalis corniculata* is used for the treatment of cuts, wounds, swelling, insect stings, snake bite, scorpion sting, appetite, corns, dysentery, fe-

Table 2: Indigenous knowledge of plants and the extent of use

Species name	Local name	Family	Habitat	Extent of use (%)
<i>Acharanthus aspera</i>	Lat jeera	Amaranthaceae	H	8.51
<i>Aroclis calamus L</i>	Boja	Araceae	H	10.64
<i>Artemisia nilagirica</i>	Kunja	Asteraceae	H	6.38
<i>Siegsbeckia orientalis</i>	Lichkuru	Asteraceae	H	4.26
<i>Berberis asiatica</i>	Kilmora	Berberidaceae	S	2.13
<i>Berberis aristata</i>	Kilmora	Berberidaceae	S	4.26
<i>Drymaria diandas</i>	Mendi	Caryophyllaceae	H	4.26
<i>Bauhinia variegata</i>	Kwiral	Cesalpiniaceae	T	8.51
<i>Melothria heterophylla</i>	Gwalkakhari	Cucurbitaceae	C	4.26
<i>Dioscorrea belophylla</i>	Tarur	Dioscoraceae	C	4.26
<i>Rhododendron arboreum</i>	Burans	Ericaceae	T	6.38
<i>Phyllanthus amarus</i>	Bhumiamlaki	Euphorbiaceae	H	10.64
<i>Phyllanthus urinaria</i>	Tamaravalli	Euphorbiaceae	H	8.51
<i>Ricinus communis</i>	Arand	Euphorbiaceae	S	4.26
<i>Euphorbia pilosa</i>	Dhudy	Euphorbiaceae	H	4.26
<i>Swertia chirayita</i>	Chiratay	Gentianaceae	H	4.26
<i>Geranium wallichianum</i>	Khapla	Geraniaceae	H	4.26
<i>Aesculus indica</i>	Pangar	Hippocastanaceae	T	2.13
<i>Juglans regia</i>	Akhrot	Juglandaceae	T	2.13
<i>Perilla frutescens</i>	Bhanjerra	Lamiaceae	H	8.51
<i>Cinnamomum tamala</i>	Dalchini	Lauraceae	T	4.26
<i>Asparagus curilus</i>	Jharana	Liliaceae	S	6.38
<i>Polygonatum cirrhifolium</i>	Meds	Liliaceae	H	6.38
<i>Stephania glabra</i>	Ginjaru	Menispermaceae	C	6.38
<i>Ficus palmata</i>	Bedu	Moraceae	T	4.26
<i>Myrica esculenta</i>	Kaphal	Myricaceae	T	2.13
<i>Symplocos racemose</i>	Lodhra	Myrsinaceae	T	2.13
<i>Oxalis corniculata</i>	Chalmori	Oxalidaceae	H	10.64
<i>Pinus roxburghii</i>	Chir	Pinaceae	T	4.26
<i>Plantago erosa</i>	Lahuriya	Plantaginaceae	H	2.13
<i>Rumex histatus</i>	Almoda	Polygonaceae	H	4.26
<i>Rheum austral</i>	Dolu	Polygonaceae	H	6.38
<i>Thalictrum foliolosum</i>	Panglajari	Ranunculaceae	H	4.26
<i>Prinsepia utilis</i>	Bhenkal	Rosaceae	S	4.26
<i>Prunus cerasiodes</i>	Payan	Rosaceae	T	4.26
<i>Pyrus pashia</i>	Mehal	Rosaceae	T	2.13
<i>Rosa macrofolia</i>	Kinj	Rosaceae	H	2.13
<i>Galium aparine</i>	Less Kora	Rubiaceae	C	6.38
<i>Rubia manjith</i>	Manjishtha	Rubiaceae	C	8.51
<i>Zanthoxylum armatum</i>	Timru	Rutaceae	S	10.64
<i>Bergenia ciliata</i>	Shilphure	Saxifragaceae	H	6.38
<i>Astilbe rivularis</i>		Saxifragaceae	H	2.13
<i>Verbascum Thapsus</i>	Akuluber	Scrophulariaceae	H	6.38
<i>Smilax aspera</i>	Kukardara	Smilacaceae	C	8.51
<i>Datura metel</i>	Dhatara	Solanaceae	H	4.26
<i>Solanum viarum</i>	Bari kantkari	Solanaceae	H	4.26
<i>Solanum nigrum</i>	Giwoen	Solanaceae	H	10.64
<i>Taxus wallianchiana</i>	Thuner	Taxaceae	T	2.13
<i>Urtica dioica</i>	Dhunkanali	Utricaceae	H	4.26
<i>Valeriana hardwickii</i>	Shameus	Valerianaceae	H	6.38
<i>Viola canescens.</i>	Dudibirali	Violaceae	H	6.38
<i>Hedychium spicatum</i>	Garoor	Zingiberaceae	H	6.38
<i>Roscoea alpina Royle</i>	Panja	Zingiberaceae	H	2.13

H=Herb; S= Shrub; T=Tree; C=Climber

ver, jaundice, rickets, and stomachache. *Bauhinia variegata* is used for skin problems, ul-

cers, tuberculosis of bone or lymph gland, dysentery, diarrhea, colic, indigestion, snake bite

Table 3: Present study and previous reports of plant parts used and their curable ailments

Species name	Part used	Curable ailments	Source
<i>Achyranthes aspera</i>	WP R, L	Skin disorders malarial fever, toothpaste Body pain, toothache, cut wounds, easy delivery, inflammation, headache, malaria, and snake bites	Present study; Mathur and Joshi 2013; Chandra et al. 2013.
<i>Aroclis calamus</i>	RH RH R, RH	Fever, jaundice, kill licks Cut, wounds, skin diseases, bone fracture Warm Killer, menstrual disorders, improve lost voice, inflammation, neck pain, asthma, cough, cold, rheumatism, gout, stomach trouble	Present study; Kala 2005; Agrawal 2001; Singh and Rawat 2011; Chandra et al. 2013.
<i>Artemisia nilagirica</i>	L, R L L, WP	Intestinal worms, sores. Cough, headache, sores Cuts, wounds, Ulcer, as antiseptic, ear trouble, abscess, analgesic, asthma, ear troubles, epilepsy	Present study; Kala 2005; Agrawal 2001; Singh and Rawat 2011; Chandra et al. 2013.
<i>Siegsbeckia orientalis</i> <i>Berberis asiatica</i>	L WP B, L, R	Diarthra and bowl complaints Eye troubles Stomach trouble, eye trouble, snakebite, ear trouble, piles	Present study; Agrawal 2001; Singh and Rawat 2011; Malik et al. 2015.
<i>Berberis aristata</i>	FB, R R B, ST, R ST, R B, R	Ulcers, Jaundice, Fever Gastric diseases, diabetes and eye infection Medicinal alkoides, ophthalmic Eye diseases Cold, fever, conjunctivitis, malaria, typhoid, leucorrhoea, hemorrhoids, jaundice, snakebite, boils, anticancer, blood pressure Rheumatism, fever, eye diseases	Present study; Kala et al. 2006; Agrawal 2001; Malik et al. 2015; Singh and Rawat 2011.
<i>Drymaria diandas</i> <i>Bauhinia variegata</i>	F, B, R WP B, F, L B, R	Laxative, bile complaints Skin diseases, menstrual disorders, Skin problems, ulcers, tuberculosis of bone or lymph gland, dysentery, diarrhea, colic, indigestion, snake bite and piles Biliousness, ulcers and tuberculosis	Present study Present study; Mathur and Joshi 2013; Singh and Rawat 2011.
<i>Melothria heterophylla</i>	FL R, S	Diabetes and digestive trouble	Present study; Agrawal 2001.
<i>Dioscorea belophylla</i>	R, L, F T	Antifertility, cuts, diabetes, fever, stomach ache Burns and wounds	Present study; Gaur and Sharma 2011.
<i>Rhodendron arboreum</i>	T F, B FL	Aphrodisiac Digestive, respiratory problems Dysentery, diarrhea, headache, nose bleeding,	Present study; Kharwal and Rawat 2013; Agrawal 2001; Malik et al. 2015.
<i>Phyllanthus amarus</i>	WP	Astringent, stomachic problem, antibacterial	Present study; Kala et al. 2006.
<i>Phyllanthus urinary</i>	WP WP	Jaundice, aphrodisiac, dysentery Diuretic, jaundice, liver complaints,	Present study;

and piles. *Juglans regia* is used for the treatment of herpes, eczema, scrophula, syphilis, tooth diseases, pyorrhea and toe sores. Earlier studies have reported extra medicinal properties of some plants which were gathered in the present study. The present study was compared with various earlier reports for plant part used and their curable ailments (Table 3). The different researchers have revealed the different parts of plants for medicinal use. It was also found that curable treatments for particular species are not common among the local informants in different areas of Himalayas. Several researchers like Singh and Rawat (2011), Malik et al. (2015) also reported that a single plant may be used for curing more than one ailment. Therefore, it is very vital to recognize which part of the plant and at which developmental stage; the preferred product can be obtained. It is critically important that the target plant species or its parts be collected completely separated from any other species or parts thereof. Furthermore, species reported for treatment for various ailments should be explored for the recognition of the active ingredients. It would be beneficial to conduct pharmacologic studies on such plants. Such studies may make a contribution to indigenous ethnobotanical knowledge as well as suggest sourcing of raw materials for the development of commercial pharmaceuticals (Cakilcioglu et al. 2011). The precious indigenous knowledge when supplemented and validated by the latest scientific insights, can offer new holistic models of sustainable development that are economically viable, environmentally benign and socially acceptable (Shinwari and Gilani 2003).

Category of Ailments and Their Informant Consensus Factor (ICF)

These ethnomedicinal plant species were used in curing about 24 different ailments which are grouped into major 11 categories of diseases and disorders (Table 4). These include liver disorders, bone disorders, jaundice, insect bite, dermatological disorder, respiratory, fever, urological problem, gastrointestinal disorder, body pains and general health. A maximum number of species (21) are used for the treatment of gastrointestinal disorder followed by dermatological and respiratory problems disorders (17 species each) and body pains (13 species). The highest informant consensus factor (ICF) value was 0.67 for liver disorder, followed by bone disorder (0.64), jaundice (0.63), insect bite (0.50), dermatological disorder (0.48), respiratory problems (0.41) categories which indicated moderate consistency of informant knowledge in the use of these medicinal plant species while the low ICF value of fever (0.40), urological (0.40), gastrointestinal disorder (0.38), body pain (0.37) and general health (0.36) indicates the less consistency of the informants knowledge in the plant used for treatment (Table 4). In the present study, the ICF value ranged between 0.36-0.76 which is higher than other studies. Singh et al. (2014) (0.23-0.55) and Namsa et al. (2011) (0.17 to 0.56) indicated a high level of consensus. In this region high ICF indicates that use of these species is widely known in the study area, and most of the respondents concurred regarding the particular usage. This paper takes the position that informant consensus is a reliable method of se-

Table 4: Category of ailments and their informant consensus factor (ICF)

Category (Disease and disorders)	Plant species	Use reports	ICF
Liver problems	3	7	0.67
Bone disorders	5	12	0.64
Jaundice	4	9	0.63
Insect bite	5	9	0.50
Dermatological disorder (cuts, wounds, burns)	17	32	0.48
Respiratory (bronchitis, cold, cough, asthma) problems	17	28	0.41
Fever	10	16	0.40
Urological problem (kidney stone, diuretic)	7	11	0.40
Gastro-intestinal disorder (cholera, digestion, dysentery, stomach ache, constipation, vomiting)	21	33	0.38
Body pains (a toothache, ear, eye diseases, swelling)	13	20	0.37
General health (tonic, blood purification, ulcer, energetic)	8	12	0.36

lecting a medicinal plant for pharmacological evaluation (Etuk and Mohammed 2009).

Rare and Threatened Medicinal Plants

Among the 54 plant species recorded, some plant species are under the serious threat of extinction and are listed in various local and red data list (RET). *Bergenia ciliata* (Haw.) Sternb. (Vulnerable), *Cinnamomum tamala* (Near Threatened), *Geranium wallichianum* (Rare), *Hedychium spicatum* Buch. - Ham. Ex Smith. (Vulnerable), *Thalictrum foliolosum* DC. (Vulnerable), *Taxus baccata* L. (Critically Endangered), *Zanthoxylum armatum* (Vulnerable), *Artemisia nilagirica* (Cl.) Pamp (Vulnerable), *Swertia chirayita* (Vulnerable), *Roscoea alpina* Royle (Rare), *Asparagus curilius* Buch. - Ham. Ex Roxb (Vulnerable). Species like *Drymaria diandra*, *Rosa macrophylla*, *Siegsbeckia orientalis* and *Solanum viarum* were not found in the reported literature from this region.

CONCLUSION

Considering the fact that 54 species were documented from only three villages reflects the potential of the entire area in terms of ethnomedicinal diversity. The present study concludes that people still prefer the plant based medicines in the area and have enough traditional knowledge to take it to commercial level. The utilisation of these plant resources for treatment of some important diseases like liver, gastro-intestinal, jaundice reflects the potential of available resources for livelihood improvement on sustainable basis. Even some of the reported species from the present study have been reported under RET categories and needs further management and conservation strategies.

RECOMENDATIONS

The potential of these documented species to cure the prevailing diseases among the communities shows the interdependency of the people with these resources. The highest informant consensus factor (ICF) value reported for liver disorder, bone disorder, jaundice, insect bite suggests the availability and utilization of these

species and opportunities for livelihood. These species if utilized sustainably can be practised at commercial scale and to produce cash income. Processing of these ethnomedicinal plant resources can be fruitful by reducing wastage and marketing prospects through value addition. Bio-chemical analysis of these plant resources can be useful for providing nutrition and suitable food materials for dependent and under privileged communities.

REFERENCES

- Agrawal DP 2001. *Himalayan Medicine System and its Materia Medica*. Delhi: Indian Publishers and Distributors.
- Bađć Y 2000. Ethnobotanical features of Aladaglar and its vicinity. *Herb J Syst Bot*, 7: 89-94.
- Bhat JA, Kumar M, Bussmann RW 2013. Ecological status and traditional knowledge of medicinal plants in Kedarnath Wildlife Sanctuary of Garhwal Himalaya, India. *Journal of Ethnobiology and Ethnomedicine*, 9(1): 1.
- Bhat JA, Kumar M, Negi AK, Todaria NP 2012. Informants' consensus on ethnomedicinal plants in Kedarnath Wildlife Sanctuary of Indian Himalayas. *Journal of Medicinal Plants Research*, 7(4): 148-154.
- Biswakarma S, Pala NA, Shukla G, Vineeta, Chakravarty S 2017. Ethnomedicinal plants used to cure stomach disorders in forest fringe communities in northern part of West Bengal. *Indian Journal of Natural Products and Resources*, 8(4): 370-380.
- Cakilcioglu U, Khatun S, Turkoglu I, Hayta S 2011. Ethnopharmacological survey of medicinal plants in Maden (Elazig Turkey). *Journal of Ethnopharmacology*, 137: 469-486.
- Chandra K, Nautiyal BP, Nautiyal MC 2013. Herbal-based traditional medicinal knowledge of local inhabitants in Rudraprayag District of Uttarakhand, India Uttarakhand. *Ethnobotany Research and Applications*, 11: 299-313.
- Etuk EU, Mohammed BJ 2009. Informant consensus selection method: A reliability assessment on medicinal plants used in north western Nigeria for the treatment of diabetes mellitus. *African Journal of Pharmacy and Pharmacology*, 3(10): 496-500.
- Gaur RD, Sharma J 2011. Indigenous knowledge on the utilization of medicinal plant diversity in the Siwalik region of Garhwal Himalaya, Uttarakhand. *J For Sci*, 27(1): 23-31.
- Hamilton AC 2004. Medicinal plants, conservation and livelihoods. *Biodiversity and Conservation*, 13: 1477-1577.
- Heinrich M, Ankil A, Frei B, Wiemann C, Stricher V 1998. Medicinal plants in Mexico: Healer's consensus and cultural importance. *Social Science and Medicine*, 47: 1859-1871.

- Jablonski D 2004. Extinction: Past and present. *Nature*, 427: 589.
- Jalal JS, Garkoti SC 2013. Medicinal plants used in the cure of stomach disorders in Kumaon Himalaya. *Academia Journal of Medicinal Plants*, 1: 116-121.
- Jeelani SM, Wani MP, Kumari S, Gupta RC, Abubakar M, Siddique A 2013. Ethnobotany of some polypetalous plants from the Kashmir Himalaya. *Journal of Medicinal Plants Research*, 7: 2714-2721.
- Kala CP 1998. Ethnobotanical Survey and Propagation of Rare Medicinal Herbs for Small Farmers in the Buffer Zone of the Valley Of Flowers National Park, Garhwal Himalaya. A Report. Kathmandu, Nepal: International Centre for Integrated Mountain Development.
- Kala CP 2000. Status and conservation of rare and endangered medicinal plant in the Indian trans-Himalaya. *Biodiversity and Conservation*, 93: 371-379.
- Kala CP 2004. *The Valley of Flowers: Myth and Reality*. Dehradun: International Book Distributors.
- Kala CP 2005. Current status of medicinal plants used by traditional Vaidhyas in Uttarakhand State of India. *Ethnobotany Research and Applications*, 3: 267-278.
- Kharwal AD, Rawat DS 2013. Ethnobotanical studies and distribution of different Rhododendron species in Himachal Pradesh, India. *Plant Sciences Feed*, 3(3): 46-49.
- Kumar M, Bussmann RW, Mukesh J, Kumar P 2011. Ethnomedicinal uses of plants close to rural habitation in Garhwal Himalaya, India. *Journal of Medicinal Plant Research*, 5(11): 2252-2260.
- Kunwar RM, Adhikari N 2005. Ethnobotany of Ficus (Fig) Species Con in Nepal. *XVII International Botanical Congress Abstracts*, 17-23 July, Vienna, Austria, P. 633.
- Kunwar RM, Katuwal Y, Shrestha RD, Karki J, Shrestha K, Bussmann RW 2010. Climate Change, Medicinal Plants and Ethnobotany: Observations and Review. In *Proceeding of First National Youth Conference on Environment*, 3-4 June, Himalayan Alliance for Climate Change, Kathmandu, Nepal, pp. 180-189.
- Kunwar RM, Nepal BK, Kshetri HB, Rai SK, Bussmann RW 2006. Ethnomedicine in the Himalaya: A case study from Dolpa, Humla, Jumla and Mustang district of Nepal. *J Ethnobiology and Ethnomedicine*, 2: 27.
- Malik ZA, Bhat JA, Ballabha R, Bussmann RW, Bhatt AB 2015. Ethnomedicinal plants traditionally used in health care practices by inhabitants of Western Himalaya. *Journal of Ethnopharmacology*, 172: 133-144.
- Mathur A, Joshi H 2013. Ethnobotanical studies of the Tarai region of Kumaun, Uttarakhand, India. *Ethnobotany Research and Applications*, 11: 175-203.
- Moore PD 1994. Trials in bad taste. *Nature*, 370: 410-411.
- Muthu C, Ayyanar M, Raja N, Ignacimuthu S 2006. Medicinal plants used by traditional healers in Kanchipuram district of Tamil Nadu, India. *Journal of Ethnobiology and Ethnomedicine*, 2: 43-43.
- Namsa ND, Manda M, Tangjang S, Mandal SC 2011. Ethnobotany of the Monpa ethnic group at Arunachal Pradesh, India. *J Ethnobiology and Ethnomedicine*, 7: 31.
- Nayar NM 2011. Agrobiodiversity in a biodiversity hotspot: Kerala state, India, its origin and status. *Genetic Resources and Crop Evolution*, 58: 55-82.
- Pala NA, Sarkar BC, Shukla G, Chettri N, Deb S, Bhat JA, Chakravarty S 2019. Floristic composition and utilization of ethnomedicinal plant species in home gardens of the Eastern Himalaya. *J Ethnobiology and Ethnomedicine*, DOI:10.1186/s13002-019-0293-4
- Panghal M, Vedpriya A, Sanjay Y, Sunil K, Jaya PY 2010. Indigenous knowledge of medicinal plants used by Saperas community of Khetawas, Jhajjar District Haryana, India. *Journal of Ethnobiology and Ethnomedicine*, 6: 4.
- Payyappallimana U, Fadeeva Z 2013. *Traditional Knowledge and Biodiversity*. Yokohama: United Nations University-IAS.
- Raj AJ, Biswakarma S, Pala NA, Shukla G, Vineeta, Kumar M, Chakravarty S, Bussmann RW 2018. Indigenous uses of ethnomedicinal plants among forest-dependent communities of Northern Bengal, India. *Journal of Ethnobiology and Ethnomedicine*, 14: 8. Doi 10.1186/s13002-018-0208-9.
- Rathore S, Tiwari JK, Zubair AM 2015. Ethnomedicinal survey of herbaceous flora traditionally used in health care practices by inhabitants of Dhundsir gad watershed of Garhwal Himalaya, India. *Global J Res Medicinal Plants and Indigenous Medicine*, 4(4): 65-78.
- Reddy BM 2012. Wild edible plants of Chandrapur district, Maharashtra, India. *Indian Journal of Natural Products and Resources*, 3: 110-117.
- Samant SS, Dhar U, Palni LMS 1998. *Medicinal Plants of Indian Himalaya: Diversity Distribution Potential Values*. Almora: GB Pant Institute of Himalayan Environment and Development.
- Semwal DP, Saradhi PP, Kala CP, Sajwan BS 2010. Medicinal plants used by local Vaidyas in Ukhimath block, Uttarakhand. *Indian Journal of Traditional Knowledge*, 9: 480-485.
- Shinwari ZK, Gilani S 2003. Sustainable harvest of medicinal plants at Bulashbar Nullah, Astore (Northern Pakistan). *Journal of Ethnopharmacology*, 84: 289-298.
- Singh G, Rawat GS 2011. Ethnomedicinal survey of Kedarnath wildlife sanctuary in Western Himalaya, India. *Indian Journal of Fundamental and Applied Life Sciences*, 1: 35-46.
- Singh H, Husain T, Agnihotri P, Pande P, Khatoon S 2014. An ethnobotanical study of medicinal plants used in sacred groves of Kumaon Himalaya, Uttarakhand, India. *Journal of Ethnopharmacology*, 154: 98-108.
- Singh KN 2012. Traditional knowledge on ethnobotanical uses of plant biodiversity: A detailed study from the Indian western Himalaya. *Biodiversity Research and Conservation*, 28: 63-77.

- Singh S, Dixit RD, Sahu TR 2005. Ethnomedicinal uses of Pteridophytes of Amarkantak, Madhya Pradesh. *Indian Journal of Traditional Knowledge*, 4: 392-395.
- Timmermans K 2003. *Intellectual Property Rights and Traditional Medicine: Policy Dilemmas at the Interface*. Jakarta: World Health Organization.
- World Health Organization (WHO) 2011. The World Medicines Situation, Traditional Medicines: Global Situation, Issues and Challenges. Geneva, Switzerland: WHO Press. From <http://www.who.int/medicines/areas/policy/worldmedicinessituation/WMS_ch18_wTraditionalMed.pdf> (Retrieved on 22 July 2011).

Paper received for publication in August, 2018
Paper accepted for publication in April, 2019